



## Miner County Feeder Calf Committee

PO Box 219

Howard, SD 57349

605-772-4661 [miner.county@sdstate.edu](mailto:miner.county@sdstate.edu)



*Show Date - November 24, 2017  
Miner County 4-H Grounds - Howard, SD*

October 19, 2017

Dear Beef Producer,

I invite you to the 36<sup>th</sup> Annual Miner County Feeder Calf Show scheduled for **Friday, November 24<sup>th</sup>** at the 4-H Grounds in Howard.

Enclosed are entry blanks for the Open Class and Pen of Three shows. Please note that fitting is optional at the Miner County Calf Show, except for Pen of Three entries. They can be clipped and blown-out but no oil or other products may be used to groom them.

Our show is again sanctioned with South Dakota Junior Point Show so please know which breed your animal needs to be entered in to make things easier for you at check-in time. **NEW** this year: we will be offering **SHOWMANSHIP**. This will take place at 11:00 a.m. Please keep this in mind as you plan your arrival time to check-in. **All exhibitors must first register at our Exhibit Building when arriving on the grounds BEFORE unloading or weighing.**

### Schedule of Events:

9:30-11 am - Check in and weigh calves

10:30 am - Judge Pen of Three entries

11:00 am - Showmanship

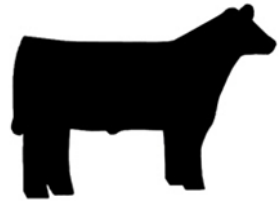
11:30-12 noon - Lunch

12 noon - Judging of Miner County 4-H entries followed by Open Class Show

In case of questionable weather conditions, please call either of these two numbers: (605)-480-1056 or (605)-772-4370. Good luck in the upcoming show season and I hope your show schedule brings you to Howard on Friday, November 24<sup>th</sup>.

Sincerely,

Maria Feldhaus, SDSU Extension 4-H Youth Program Advisor -- Miner County  
On behalf of the Miner County Feeder Calf Committee



*\*\*Please Fill Out One Form Per Exhibitor\*\**

# MINER COUNTY FEEDER CALF SHOW



Friday, November 24, 2017 — 4-H Grounds, Howard, SD

South Dakota Junior Point Show Sanctioned — Registration & Health Papers Required

## BREEDING HEIFERS

- | # hd                     | Breed                       | Date(s) of Birth |
|--------------------------|-----------------------------|------------------|
| <input type="checkbox"/> | Angus _____                 | _____            |
| <input type="checkbox"/> | Charolais _____             | _____            |
| <input type="checkbox"/> | Charolais Composite _____   | _____            |
| <input type="checkbox"/> | Chianina & Chi Hybrid _____ | _____            |
| <input type="checkbox"/> | Gelbvieh & Balancer _____   | _____            |
| <input type="checkbox"/> | Hereford _____              | _____            |
| <input type="checkbox"/> | Limousin & LimFlex _____    | _____            |
| <input type="checkbox"/> | Maine Anjou _____           | _____            |
| <input type="checkbox"/> | MaineTainer _____           | _____            |
| <input type="checkbox"/> | Miniature Breeds _____      | _____            |
| <input type="checkbox"/> | Red Angus _____             | _____            |
| <input type="checkbox"/> | Simmental _____             | _____            |
| <input type="checkbox"/> | Foundation Simmental _____  | _____            |
| <input type="checkbox"/> | Shorthorn _____             | _____            |
| <input type="checkbox"/> | Shorthorn Plus _____        | _____            |
| <input type="checkbox"/> | Commercial _____            | _____            |
| <input type="checkbox"/> | Any Other Breed _____       | _____            |

## MARKET STEERS

- | # hd                     | Breed                | Tag number |
|--------------------------|----------------------|------------|
| <input type="checkbox"/> | Angus _____          | _____      |
| <input type="checkbox"/> | Charolais _____      | _____      |
| <input type="checkbox"/> | Chianina _____       | _____      |
| <input type="checkbox"/> | Gelbvieh _____       | _____      |
| <input type="checkbox"/> | Hereford _____       | _____      |
| <input type="checkbox"/> | Red Angus _____      | _____      |
| <input type="checkbox"/> | Limousin _____       | _____      |
| <input type="checkbox"/> | Simmental _____      | _____      |
| <input type="checkbox"/> | Maine Anjou _____    | _____      |
| <input type="checkbox"/> | Shorthorn _____      | _____      |
| <input type="checkbox"/> | Shorthorn Plus _____ | _____      |
| <input type="checkbox"/> | Commercial _____     | _____      |
| <input type="checkbox"/> | Market Heifer _____  | _____      |

*The Calf Committee strives to ensure a safe environment for all exhibitors, however, they are Not Responsible for Accidents. Exhibitors are expected to clean up their areas and dispose of garbage before leaving the grounds— premiums may be withheld.*

### EXHIBITOR INFORMATION:

Name \_\_\_\_\_ Showman name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone \_\_\_\_\_ Email \_\_\_\_\_

Office Use Only  
Exhibitor No.  
\_\_\_\_\_

***\*All exhibitors must check-in at the 4-H Building before unloading.***



## 26th Annual Miner County Pen of Three

MINER COUNTY 4-H GROUNDS

HOWARD, SD

NOVEMBER 24, 2017

- Show open to the world
- A pen will consist of 3 Steers or 3 Breeding Heifers
- Entry Fee - \$25 per pen entered; limit of 2 pens per family, farm or firm
- Entries must be postmarked by November 17th, late entries, \$30
- **No refunds!**
- Contest divided into classes by weight
- Animals need not be broke to tie or lead
- Calves may be clipped and combed but will not be fitted in any other manner
- All decisions of Show committee and Judge are final
- Calf Show Committee is not responsible for accidents
- Calves must be born in 2017
- Listen to KJAM or KMIT for cancellation information in case of bad weather or call (605) 480-1056 or (605) 772-4370.
- Storm date - December 2
- Any and all sales will be private treaty

### Awards:

60% of entry fees will be paid back in prize money

Plaque and \$30 paid to Champion Pen of Three

Plaque and \$20 paid to Reserve Champion Pen of Three

### Schedule of Events:

- 9:00 a.m. - 10:00 a.m. - Enter pens  
11:00 a.m. - Judge Pen of Threes  
11:00 a.m. - Lunch

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### ENTRY BLANK

25<sup>th</sup> ANNUAL MINER COUNTY PEN OF THREE FEEDER CALF SHOW

MINER COUNTY 4-H GROUNDS -- HOWARD, SD

NOVEMBER 24, 2017

1. I plan to enter \_\_\_\_ Pens of Steers, \_\_\_\_ Pens of Heifers in the Miner County Calf Show to be held at the 4-H Grounds in Howard, SD on November 24, 2017.
2. Breed of Calves entered \_\_\_\_\_
3. Enclosed is \$25 for each pen entered. Check made payable to Miner County Feeder Calf Show
4. Name \_\_\_\_\_  
Phone \_\_\_\_\_  
Address \_\_\_\_\_
5. Calf Show Entry Deadline - November 17, 2017. Mail entries to: Miner County Extension Office  
PO Box 219  
Howard, SD 57349



# 36th Annual



## Miner County Feeder Calf Show

**Friday, November 24, 2017 — 4-H Grounds, Howard, SD**

South Dakota Junior Point Show  
Sanctioned

### Schedule of Events:

9:30 – 11:00 a.m. – Check in & Weigh-in of calves  
 10:30 am – Pen of 3 Judging (outdoor show ring)  
 11:00 a.m. – Showmanship (NEW THIS YEAR)  
 11:30 a.m. – 12:00 noon – Exhibitor Lunch (4-H Building)  
 12:00 p.m. – Judging of Miner County 4-H Show (south end of the Quonset)  
 Judging of 4-H entries followed by Open Class Breed-

### Awards:

- Overall Champion Steer and Heifer \$300 and a chair (\$350 if steer or heifer originated in Miner County)
- Reserve Champion Overall Steer and Heifer \$150; 3rd place, \$100; 4th place, \$75; 5th place, \$50
- 60% of Entry Fees for Steers & Heifers will be paid back to classes

**Concession Stand available on the Grounds.**

**\*Noon lunch provided by Howard Farmer's Co-Op\***

- Show open to the world
- Entry Fee - \$25 per calf entered. Pre-entry deadline - November 17th. Entries postmarked after the 17th, will be charged \$30 - No refunds!
- **Steers will be split by breed and then weight.**
- **Heifers are split by breed and then by age with fall heifers born in 2016 eligible to show per SDJPS rules. All other calves must be born in 2017.**
- This show will be divided according to sanctioned rules. The British division is for **British Straightbreds only.**
- Registration papers/means to acquire papers are encouraged for all breeds or you are subject to show commercial.
- Calves entered **must** be accompanied by a **current health certificate**
- **All exhibitors must check-in at 4-H Building on the Grounds before unloading trailers**
- No washing facilities will be available
- All decisions of Show Committee and Judge will be final
- Calf Show Committee will not be responsible for accidents
- **All bedding must be cleaned up or forfeit premium—a manure bunker is available on the south end of grounds**
- Listen to KJAM (103.1) or KMIT (105.9) for cancellation information in case of bad weather or call (605) 480-1056 or (605) 772-4370. Updates will also be posted to the Miner County Feeder Calf Show Facebook page.
- Power is limited -- Portable generators advised
- Storm date - December 2
- No pets allowed on grounds
- Photographs available by request for a fee